

**DEPARTMENT OF THE ARMY**  
**OFFICE OF THE UNDER SECRETARY**  
**WASHINGTON, D.C.**

14 November 1978

MEMORANDUM FOR: MG E. R. THOMPSON  
ACSI

Dr. LaBerge's note on attached:

"MG Thompson - please tell me what's up."

  
GWEN GIBSON  
LTC, GS  
Executive

DEPARTMENT OF THE ARMY  
OFFICE OF THE UNDER SECRETARY  
WASHINGTON, D. C. 20310  

---

OFFICIAL BUSINESS

MG E. R. Thompson  
ACSI